

**Jefferson County Public Schools Health Services**  
 Primary Care Provider (PCP) Authorization: Other Health Condition (Side One)  
 2014-2015 School Year

JCPS Student ID#: \_\_\_\_\_

Student Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ School: \_\_\_\_\_

**DIAGNOSIS:**

- |   |   |
|---|---|
| <input type="checkbox"/> Sickle Cell Anemia     | <input type="checkbox"/> ADHD/ADD           |
| <input type="checkbox"/> Cystic Fibrosis        | <input type="checkbox"/> Autism             |
| <input type="checkbox"/> Long QT Syndrome       | <input type="checkbox"/> Ostomy Type: _____ |
| <input type="checkbox"/> Hemophilia             | <input type="checkbox"/> Spina Bifida       |
| <input type="checkbox"/> Hypertension           | <input type="checkbox"/> Fainting Spells    |
| <input type="checkbox"/> OTHER (SPECIFY): _____ | <input type="checkbox"/> VP Shunt           |

Latex Allergy     Yes     No

**PRECAUTIONS AT SCHOOL:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**RESTRICTIONS/EXCLUSIONS AT SCHOOL:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**OTHER COMMENTS:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Nutritional information is available at  
[www.jefferson.k12.ky.us/Departments/NutritionServices](http://www.jefferson.k12.ky.us/Departments/NutritionServices)  
 or you may call 3186 for information.

*Please complete both sides of this form. Form MUST be signed by Health Care Provider and Parent/Guardian.*

**Oral/Nasal Suctioning (Je one)**

**\*All supplies and equipment are to be provided by the parent/guardian.**

**Suctioning Instntions:**

- |   |   |
|---|---|
| <input type="checkbox"/> Oral Suction         | <input type="checkbox"/> Nasal Suctioning           |
| <input type="checkbox"/> Yanker/Soft catheter | <input type="checkbox"/> Saline Instillation needed |
| <input type="checkbox"/> Other (Expla _____)  |   |

**Suctioning Freccy**

- Every \_\_\_\_\_ minutes     Every \_\_\_\_\_ hours
- As needed be upon signs and symptoms as follows:
- Choz/Continuous coughing/Gurgling
  - Upcudent's request
  - OthSpecify: \_\_\_\_\_

**Urinary Catheterization**  Urethral     Suprapubic

**\*All supplies and equipt are to be provided by the parent/guardian.**

Times for procedure (Be zific): \_\_\_\_\_

Recommended position: \_\_\_\_\_

\_\_\_\_\_

If questions regarding catheterization times, may we contact the parent/guardian for decision?     Yes     No

Can this student catheteri im or herself?

Yes     Indedently     Adult Assistance     No

Check the typical charactics of student's urine:

- Clear     Cloudy
- Odor     Typically has blood in
- Typical color amount of output: \_\_\_\_\_

**\* Please note: When anyanges in the student's typical characteristics are observed, THE PAREN-UARDIAN MUST BE NOTIFIED IMMEDIATELY.**

	Initials/Date
Reviewed by Health Services	_____
Entered by Health Services	_____
School received/s/o Health Services and School Staff	_____

Jefferson County Public Schools Health Services  
Primary Care Provider (PCP) Authorization: Other Health Conditions (Side Two)  
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JCPS Student ID#: \_\_\_\_\_

Student Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ School: \_\_\_\_\_

**EMERGENCY PLAN OF ACTION**

1. If student's color becomes pale, cyanotic (bluish), or ashen OR student has other signs of respiratory distress (difficulty breathing, gasping, etc.), call EMS 9-911.
2. Notify school personnel trained in CPR/first aid to stay with student and initiate CPR if needed prior to EMS arrival.
3. Contact parent/guardian immediately.
4. If EMS is called student must be transported via EMS to emergency facility, or parent/guardian must sign release with EMS and parent/guardian then assumes responsibility for student. Student may not return to school that day.
5. When student is transported via EMS a JCPS staff member must ride with student unless parent and/or emergency contact accompanies them.
6. If a student requires medical treatment while on the bus, the driver will contact EMS.
7. Other: \_\_\_\_\_

Form must be signed by health care provider and parent/guardian. If you have any questions please call (502) 485-3387 or Fax: (502) 485-3670.

Please return to:

Jefferson County Public Schools  
Health Services  
Lam Building  
4309 Bishop Lane  
Louisville, KY 40218

Printed Name MD, APRN or PA

Address

Signature of MD, APRN, or PA

I hereby acknowledge that if this medication is not self-administered, it will most likely be administered by trained, unlicensed JCPS personnel. I acknowledge and agree when I authorize my child to attend a school sponsored field trip this medication may also be administered by a licensed volunteer. By signing this form, the parent/guardian acknowledges that the Jefferson County Board of Education, its employees and agents shall incur no liability as a result of any injury sustained by the student from any reaction to any medication, unless the injury is the result of negligence or misconduct on behalf of the school or its employees. The parent/guardian shall hold harmless the school and its employees against any claims made for any reaction to any medication or the administration of such medication unless the reaction is due to negligence or misconduct on behalf of the school or its employees. Also, I hereby give permission for the health care provider completing and signing this form to verify this information with JCPS and to consult with JCPS staff regarding this information.

Signature of Parent/Guardian

Telephone No.

Date

\*\*Parent/Guardian signature required only for INITIAL 2014-2015 PCP form. Parent/Guardian signature not required for updated 2014-2015 PCP form.

Emergency Contact

Telephone No.

Relationship

Final April 22, 2014